

M. A. 4th Semester Examination, 2021

Philosophy

Course Code: MAPHIL 404EC

Subject: Philosophy

Course ID: 40654

Course Title: Navya Nyāya - II

Full Marks: 40

Time: 2 Hours

*The figures in the margin indicate full marks.
Candidates are requested to give their answers in their own words as far as practicable.*

(Elective Course)

Nyāya-Vaiśeṣika

A. Answer any two of the following questions:

12x2=24

1. “*na tāvadavyabhicaritatvam taddhi na sādhyābhāvavadavṛttitvam...*” Explain after Mathurānātha the significance of the double occurrence of the term ‘*na*’ in the above mentioned statement.
2. (a) What is *hetutāvacchedaka sambandha*?
(b) “*sādhyābhāvādhikaraṇavṛttyabhāvaśca tādrśvṛttitvasāmānyābhāvo bodhyaḥ*”- Explain after Mathurānātha.
(c) How does Mathurānātha admit *hetutāvacchedaka* in the term of *hetutāvacchedakasambandha*? 3+(5+4)
3. (a) How does the opponent argue that the first definition of *vyāpti* fails to cover the following inference: ‘*sattāvān jāteḥ*’?
(b) How can this opponent’s difficulty be removed? Explain after *Māthurī*. 6+6
4. ‘*ghaṭatvātyantābhāvavān paṭatvāt*’ :
(a) What difficulty would arise if the term ‘*sādhyābhāvādhikaraṇa*’ admitted in the sense of *svarūpa sambandha* in the above mentioned inference?
(b) Show how the Prācīna Naiyāyika-s seeks to avoid this problem? Answer after *Māthurī*. 7+5

B. Write short notes on any four of the following :

4x4=16

1. *upadghāta saṅgati.*
2. *sādhyābhāva.*
3. *sāmānyābhāva.*
4. *Vyāptipañcaka and Vyāptipañcakahasya.*
5. *sādhyatāvacchedakasambandha.*
6. *viśayitva and avyāpatva sambandha.*
7. *sādhyasāmānyīya pratiyogitāvacchedaka sambandha.*
8. *anyonyābhāva of atyantābhāva.*